

**AGENDA**  
**EMERGENCY PREPAREDNESS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**MAY 02, 2016 – 5:15 PM**  
**FARMINGTON HILLS CITY HALL – COMMUNITY ROOM**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**

- 1. Call meeting to order.**
- 2. Evacuation and Shelter Routes.**
- 3. Approval of Agenda for May 02, 2016.**
- 4. Approval of Minutes of April 04, 2016 meeting.**
- 5. Events, activities, marketing and programs.**
- 6. Discuss Total Wellness Fair and Founders Festival participation.**
- 7. Michigan & Regional Citizens Corps Council activities.**
- 8. Liaison reports.**
- 9. Public comment(s).**
- 10. Commissioners' comment(s).**
- 11. Other.**
- 12. Adjournment.**