

**NO QUORUM**  
**COMMISSION FOR**  
**ENERGY AND ENVIRONMENTAL**  
**SUSTAINABILITY**  
**TUESDAY, JANUARY 17, 2017– 5:45 P.M.**  
**CITY OF FARMINGTON HILLS**  
**VIEWPOINT ROOM (SECOND FLOOR)**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MI**  
**248-871-2500**

1. Call to Order
2. Approval of the **January 17, 2017** Agenda
3. Approval of the **November 16, 2015** Minutes
4. GUEP Update – 2017 Timeline
5. Sustainability Action Plan – Outline and Discussion
6. Public Comment
7. Board Comments
8. Adjourn.

“NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.”