

AGENDA  
FARMINGTON AREA COMMISSION ON AGING  
TUESDAY, APRIL 23, 2019-5:30PM  
COSTICK CENTER CONFERENCE ROOM  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI 48336  
(248) 473-1800 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MARCH 26, 2019 MEETING MINUTES
5. GUEST-LEW CANTOR
6. COMMITTEE REPORTS
7. COMMUNICATION, PROMOTIONS AND WEBSITE
8. EDUCATION COMMITTEE
9. COMMUNITY FOR A LIFETIME
10. VOLUNTEER BREAKFAST
11. CITY COUNCIL REPORTS
12. SENIOR DIVISION LIAISON REPORT
13. OLD BUSINESS
14. NEW BUSINESS
15. AMBASSADOR REPORT

16. PUBLIC COMMENT

17. ADJOURNMENT

**Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.**