

**MEETING MINUTES**

**FARMINGTON/FARMINGTON HILLS  
MAYOR'S YOUTH COUNCIL  
6/6/2016,- 6PM  
COSTICK ACTIVITES CENTER  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI**

**CALLED TO ORDER BY Asha at 6:00 PM**

**MEMBERS PRESENT: Justin, Shri, Neil, Jayla, Druva, Flethcher, Anjali, Vera, Apoorva, Roshita, Spurthi, Adithi, Shreya, Maddi, Maya, Asha, Manisha, Alex, Navjit, Rohan**  
**OTHERS PRESENT: April, Samatha,**

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
1	<b>APPROVAL OF AGENDA</b>	approved without change	<b>MOTION BY: Fletcher</b> <b>SUPPORT BY: Shreya</b>  <b>MOTION CARRIED: approved with no changes</b>
2	<b>APPROVAL OF MINUTES</b>	N/A <ul style="list-style-type: none"> <li>• Approve both the may and the june minutes at next meeting since they are not submitted</li> </ul>	<b>MOTION BY: N/A</b> <b>SUPPORT BY: N/A</b>  <b>MOTION CARRIED: approved with no changes</b>
3	<b>WELCOME AND INTRODUCTIONS</b>	<ul style="list-style-type: none"> <li>• Did introductions</li> <li>• Name, Grade, High School, Favorite Icecream</li> </ul>	

4	<b>TREASURER'S REPORT</b>	Pizza Cost Buying Pots for Community Garden	
5	<b>DEN Update</b>	Den is finished and Raegan won second place.	
	<b>CURRENT PROJECTS</b>	<u>Community garden</u> <ul style="list-style-type: none"> <li>• <u>Meals on Wheels program is greatly appreciated</u></li> <li>• </li> </ul>	
7	<b>COMMISSION UPDATES</b>	<u>Commision on Chidren Youth and Families</u> <ul style="list-style-type: none"> <li>• Opening for youth to be on the commision for Children Youth and Families</li> <li>• New Partnersip available coming up in the fall which is college financing night</li> <li>• Presented by Samatha our liason</li> </ul> <u>Suicide Task Force</u> <ul style="list-style-type: none"> <li>• <u>No meeting</u></li> </ul> <u>Emergency Preparedness Commission</u> <ul style="list-style-type: none"> <li>• <u>Jun 14th presentation</u></li> <li>• <u>EPC is doing presentations for June 22nd</u></li> <li>• <u>Anyone interested for being a member as a represeantative for Region 5 of Michigan on FEMA</u></li> </ul> <u>Library Commision</u> <ul style="list-style-type: none"> <li>• <u>No meeting</u></li> <li>• <u>Will open back up in September</u></li> </ul> <u>Art Commission</u> <ul style="list-style-type: none"> <li>• <u>Next meeting Thrusday 9th</u></li> <li>• <u>Had a great showing at Art on the Grand</u></li> </ul>	
8	<b>ADVISORS REPORT</b>	<ul style="list-style-type: none"> <li>• Volunteering this weekend at the Farmer's Market <ul style="list-style-type: none"> <li>○ 8:30-3:30</li> <li>○ 1-hour time slots</li> </ul> </li> </ul>	

		<ul style="list-style-type: none"> <li>○ Jun 11th Saturday</li> <li>• Day on the Capital <ul style="list-style-type: none"> <li>○ for awareness for recreation</li> <li>○ A lot of hours</li> <li>○ Jun 29th from 7:00am to 4:00pm</li> <li>○ Leading the parachute games</li> </ul> </li> <li>• Todd and April working on the retreat for board members <ul style="list-style-type: none"> <li>○ May be using Club 2nd floor</li> </ul> </li> </ul>	
9	<b>ADJOURNMENT</b>	by April	Meeting adjourned at 7:21 pm .
10	<b>PUBLIC COMMENTS</b>		
	<b>MINUTES PREPARED BY</b>	Kalyani Ramamurthy	