

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**AUGUST 22, 2016 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Commission for Energy and Environmental Sustainability Tip of the Month
3. Proclamation recognizing September 2016 as National Recovery Month
4. Proclamation recognizing September 11-17, 2016 as Patriot Week
5. Presentation from American Red Cross Donor Representative Gertrude Smith regarding the upcoming "Battle of the Badges" blood drive at the William Costick Center on September 7, 2016.

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 8 - 14)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

6. Public hearing and consideration of approval of the INTRODUCTION of an Ordinance amending City Code, Chapter 34, "Zoning," to amend the official Zoning Map in order to rezone property located at 27835 Shiawassee Road, from RA-4, One Family Residential District to RC-3, Multiple Family Residential District; Zoning Request 2-5-2016.
7. Public hearing and consideration of approval of the INTRODUCTION of an Ordinance to amend the Farmington Hills Code of Ordinances, Chapter 17, "Nuisances," Article VII, "Performance Standards," Section 17-106, "Lighting," relating to performance standards to address window perimeter lighting; City Code Amendment 1, 2016.

**CONSENT AGENDA:**

8. Recommended approval of award of bid for Carpeting and Exercise Room Flooring for Fire Station #5 to Interior Image in the amount of \$39,442.06. CMR 8-16-92
9. Recommended approval of the extension of bid award for concrete repair and replacement at Fire Stations 1, 2, 4 and 5 to Hartwell Cement in an amount not to exceed \$75,000.00. CMR 8-16-93
10. Recommended approval of extension of award of bid of the 2015 & 2016 Joint Crack Sealing Program with Carr's Outdoor Service in the amount of \$201,000.00. CMR 8-16-94
11. Recommended approval of purchase of one Ford Fusion through Gorno Ford in the amount of \$17,165.00. CMR 8-16-95
12. Recommended approval of a special event permit for Motor City Harley Davidson to hold their Grand Opening special event August 26-28, 2016.
13. Recommended approval of a special event permit for Greater Seth Temple to hold a Family Fun Day event September 3, 2016.
14. Recommended approval of the City Council regular meeting minutes of August 8, 2016.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.