

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**APRIL 24, 2017 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Commission for Energy and Environmental Sustainability Tip of the Month
4. Proclamation recognizing April 28, 2017 as Arbor Day
5. Proclamation recognizing April 24, 2017 as Armenian Genocide Remembrance Day
6. Presentation of Beautification Commission 2016 Annual Report
7. Presentation of Police Department 2016 Annual Report
8. Presentation of Fire Department 2016 Annual Report

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 15 - 23)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

9. Public hearing and consideration of approving the Community Development Block Grant (CDBG) 2017/2018 Projected Use of Funds. CMR 4-17-39

**NEW BUSINESS:**

10. Consideration of approving a request from 8 Mile Burgers, Inc. to transfer ownership of a 2016 Class C and SDM Liquor License with Sunday Sales (PM), Outdoor Service (1 Area) and Dance permits and new Sunday Sales (AM) permit located at 32350 W. 8 Mile Road (Detroit Burger Bar).

11. Consideration of approving a request from The CKS Way, Inc. to transfer ownership for a 2016 Class C and SDM Liquor License with Sunday Sales (PM) permit located at 27847 Orchard Lake Road (Kabuki Japanese Restaurant).
12. Consideration of approving the INTRODUCTION of an Ordinance to amend Chapter 12, "Fire Prevention and Protection," of the City of Farmington Hills Code of Ordinances, to amend Section 12-15 to adopt the 2015 Edition of the International Fire Code and by amending Sections 12-36, 12-37, 12-38 and 12-39 related thereto. CMR 4-17-40
13. Transmittal and acceptance of the Capital Improvements Plan (CIP) for fiscal years 2017/2018 - 2022/2023.
14. Consideration of approving a Consent Judgment in the matter of Lamar Advertising of Michigan Inc. v City of Farmington Hills.

**CONSENT AGENDA:**

15. Recommended approval of approval of a Special Event Permit for the 6th Annual Cipriano Classic 5K Race to be held on Friday, June 9, 2017.
16. Recommended approval of award of bid for Rock Salt to Cargill, Inc. in an estimated amount of \$283,450.00, and for an additional year in an estimated amount of \$298,450.00. CMR 4-17-41
17. Recommended approval of purchase of a Mechanical Street Sweeper through Bell Equipment Company in an amount not to exceed \$249,294.00. CMR 4-17-42
18. Recommended approval of award of contract for HVAC Upgrades for Fire Station #3 to W.J. O'Neil Company in an amount not to exceed \$58,223.00. CMR 4-17-43
19. Recommended approval of award of bid for Kitchen & Floor Renovations for Fire Stations 4, 5 & 1 to Cross Renovation in an amount not to exceed \$98,000.00. CMR 4-17-44
20. Acknowledgement of Quarterly Financial Summary and Investment Reports.
21. Recommended approval of various requests for employment under section 10.01A of the City Code.
22. Recommended approval of the City Council study session meeting minutes of March 27, 2017.
23. Recommended approval of the City Council regular meeting minutes of March 27, 2017.

**ADDITIONS TO AGENDA**

24. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.