

**CITY OF FARMINGTON HILLS  
HISTORIC DISTRICT COMMISSION MEETING**

**May 13, 2015**

**7:30 p.m.**

**CITY HALL – COMMUNITY ROOM**

**31555 Eleven Mile Road  
Farmington Hills, MI 48336  
www.fhgov.com  
(248) 871-2540**

**1. Call Meeting to Order**

**2. Roll Call**

**3. Approval of Agenda**

**4. Unfinished Business**

**A. FARMINGTON HILLS CEMETERY FINDINGS REPORT**

**B. PRELIMINARY HISTORIC DISTRICT STUDY COMMITTEE REPORT**

LOCATION: 26291 Pillsbury

PARCEL ID: 23-15-351-020

**5. New Business**

**A. CERTIFICATE OF APPROPRIATENESS 15-1**

HISTORIC DISTRICT: #516 Spicer House Stables/Chauffer Quarters

LOCATION: 24723 Farmington Road

PARCEL ID: 23-21-401-004

PROPOSAL: Install new way finding signage

APPLICANT: Department of Public Services

OWNER: City of Farmington Hills

**B. CERTIFICATE OF APPROPRIATENESS 15-2**

HISTORIC DISTRICT: #312 Sherman Goodenough House

LOCATION: 24705 Farmington Road

PARCEL ID: 23-21-401-005

PROPOSAL: Replace exterior door

APPLICANT: Jeff Hotchkiss/Department of Public Services

OWNER: City of Farmington Hills

*NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.*

**C. CERTIFICATE OF APPROPRIATENESS 15-4**

HISTORIC DISTRICT: #509 Lewis Howard House  
LOCATION: 30318 Glenmuer  
PARCEL ID: 23-03-151-001  
PROPOSAL: Install new roof  
APPLICANT: Lee Cox  
OWNER: Lee Cox

**6. Points of interest/updates**

- A. Publicity Opportunities
- B. May 19 Open House

**7. Correspondence**

**8. Public Comments**

**9. Commissioner's Comments**

**10. Approval of Minutes:**

- A. April 8, 2015

**11. Adjournment**

**Steve Olson**  
**Historic District Chairperson**

**Staff Liaison: Mark Stec**  
**Phone: 248-871-2544**  
**E-mail: [mstec@fhgov.com](mailto:mstec@fhgov.com)**

*NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.*