

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
JUNE 27, 2016 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. 2015 Miss Oakland County Presentation
3. Commission for Energy and Environmental Sustainability Tip of the Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5 - 8)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

4. Consideration of approval to reconcile/adjust funds in the approved 2015/2016 Asphalt Replacement Program and Concrete Replacement, Catch Basin Rehabilitation and Sump Pump Connection Program. CMR 6-16-66

CONSENT AGENDA:

5. Recommended approval of award of bid for Janitorial Services at the William Costick Activities Center to Vanguard Cleaning Systems in the amount of \$23,400.00 per year for two years; with possible extensions. CMR 6-16-67
6. Recommended approval of award of bid for the purchase and installation of an irrigation pump for Founders Park to Greenlawn Landscaping in the amount of \$78,950.00. CMR 6-16-68
7. Recommended approval of the City Council study session meeting minutes of June 13, 2016.
8. Recommended approval of the City Council regular meeting minutes of June 13, 2016.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.