

CITY OF FARMINGTON HILLS  
31555 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI 48336  
PLANNING OFFICE: 248-871-2540

**APPLICATION FOR PLANNED RESIDENTIAL DEVELOPMENT**  
**(CHAPTER 34, SECTION 34-76)**

PRD # \_\_\_\_\_ DATE: \_\_\_\_\_ RECEIVED/CHECKED BY: \_\_\_\_\_

**INSTRUCTIONS TO APPLICANT:** I (We) the undersigned, do hereby make application to the Planning Department of the City of Farmington Hills to split the property herein described as and in support of this application the facts below are shown. *Petitions must be filed with the Planning Office by 3:30 PM. on the 18<sup>th</sup> day of the month to be heard at the Regular Hearing of the following month. If the 18<sup>th</sup> falls on a weekend or holiday, plans must be submitted by 12:00 noon on the following business day*

|   |                          |
|---|--------------------------|
| <b><u>THE PROPERTY IS OWNED BY:</u></b> | <b><u>APPLICANT:</u></b> |
| NAME: _____                             | NAME: _____              |
| ADDRESS: _____                          | ADDRESS: _____           |
| CITY/STATE: _____                       | CITY/STATE: _____        |
| PHONE: _____ ZIP: _____                 | PHONE: _____ ZIP: _____  |
| SIGNATURE: _____                        | SIGNATURE: _____         |
| e-Mail: _____                           | e-Mail: _____            |

**SITE CHARACTERISTICS**

NAME OF PRD: \_\_\_\_\_ ZONING DISTRICT: \_\_\_\_\_

LOCATION OF PARCEL(S): \_\_\_\_\_

ACREAGE: \_\_\_\_\_ SIDWELL #23- \_\_\_\_\_

**APPLICATION/APPROVAL REQUIREMENTS**  
**(CHAPTER 34, SECTION 34-81 (1)a. thru h.)**

- ALL PLANS MUST BE FOLDED LETTER SIZE - ARCHITECTS SEAL UP**
1. Eight (8) copies of Preliminary PRD Plan: \_\_\_\_\_ FEE PAID: \_\_\_\_\_
  3. Fifteen (15) 11" x 17" reduced copies of PRD Plan: \_\_\_\_\_
  4. **PROOF OF OWNERSHIP OF PROPERTY CONCERNED CONSISTING OF:**  
Title Insurance; Purchase Agreement; Must have the names of the principal  
Owners involved in any Corporation, Partnership, etc.: \_\_\_\_\_
  5. Written statement explaining full intent of PRD: \_\_\_\_\_

PLANNING COMMISSION HEARING DATE: \_\_\_\_\_  
PLANNING COMMISSION RECOMMENDATION TO CITY COUNCIL: \_\_\_\_\_

CITY COUNCIL: DATE OF HEARING \_\_\_\_\_ ACTION: \_\_\_\_\_